

## EXTENSION LIVESTOCK ADVISOR PROGRAM VOLUNTEER APPLICATION

I wish to become a WSU *Extension Livestock Advisor* volunteer and be accepted into the WSU Extension training program. I understand that in order to participate in the WSU *Extension Livestock Advisor Program*, I am expected to attend all training sessions and commit a minimum of 80 hours of community outreach activities during the first year. I also understand that I will be a volunteer staff member of WSU Extension, and as such, I will do my best to offer WSU approved recommendations and advice. I agree to become familiar with and abide by WSU Extension policies regarding my conduct as an *Extension Livestock Advisor* volunteer.

**PLEASE PRINT OR TYPE:**

Legal Name \_\_\_\_\_

I prefer to use the nickname \_\_\_\_\_ Home Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ Work or Day Phone \_\_\_\_\_

Street Address \_\_\_\_\_ Best time to reach me is \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Do you have special needs (e.g. hearing, mobility, diabetic, heart condition, etc.) while participating in this training?

Please list and/or indicate type of assistance needed \_\_\_\_\_

Please give the name of person(s) who should be notified in case of emergency:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

**TRAINING / EDUCATION:** Please check levels you have achieved.

☐ Elementary ☐ Jr. High ☐ High School ☐ \_\_ Years of College & Areas of Study \_\_\_\_\_

☐ 4 Year College - major study area(s) \_\_\_\_\_

☐ Post Graduate Degree \_\_\_\_\_

☐ Continuing Education/Advanced Studies \_\_\_\_\_

**WORK STATUS:** Please indicate your current work status or expected work status for the coming year.

☐ Full time   ☐ Part time   ☐ Shift work   ☐ Self employed   ☐ Student   ☐ Retired

☐ Not working outside the home

Other Volunteer Commitments \_\_\_\_\_

**WORK, EDUCATIONAL, OR VOLUNTEER EXPERIENCE:** List current or most recent experience first.

<u>Employer or Organization</u>	<u>Position Title or Volunteer Role</u>	<u>Year(s)</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SUBJECT MATTER BACKGROUND:** List any additional training, experiences, specialization, or skills related to livestock production, including FFA, 4-H, college courses, Extension classes etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Society, Professional, or Organizational Affiliations - livestock and other: \_\_\_\_\_

\_\_\_\_\_

**ADDITIONAL SKILLS, INTERESTS, OR EXPERIENCES:** We sometimes need special skills or talents to enhance the quality of our volunteer programs. Please check the items below which will add to your effectiveness as a WSU Cooperative Extension volunteer.

- ☐ Calligraphy, lettering
- ☐ Graphics, illustration, artwork
- ☐ Photography
- ☐ Woodworking, related crafts
- ☐ Silk-screening
- ☐ Video camera operation, editing

- ☐ Grant writing
- ☐ Public speaking, teaching
- ☐ Writing, editing, newsletters
- ☐ Public relations, marketing
- ☐ Secretarial, clerical skills
- ☐ Accounting, bookkeeping

☐ Computer skills: List software

\_\_\_\_\_

☐ Research, data collection, experimentation

☐ Other \_\_\_\_\_

Other hobbies or interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What and how many animals do you currently own? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What and how many animals are you interested in owning? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In your volunteer role, with whom do you prefer to work?   ☐ Youth   ☐ Adults   ☐ Either or Both

If you prefer to work directly with youth, what grade level(s) do you prefer:

☐ Primary Grades K-2    ☐ Junior Grades 3-5    ☐ Intermediate Grades 6-8    ☐ Senior Grades 9-12

**LANGUAGES:** If you are able to speak, read, or write a language other than English, please list the language(s):

Language: \_\_\_\_\_ ☐ Speak fluently   ☐ Read   ☐ Write   ☐ Interpret

Language: \_\_\_\_\_ ☐ Speak fluently   ☐ Read   ☐ Write   ☐ Interpret

**WHY** do you want to become an *Extension Livestock Advisor Program* volunteer?

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How did you hear about this volunteer program? \_\_\_\_\_

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Have you ever been an extension volunteer?   ☐ Yes   ☐ No

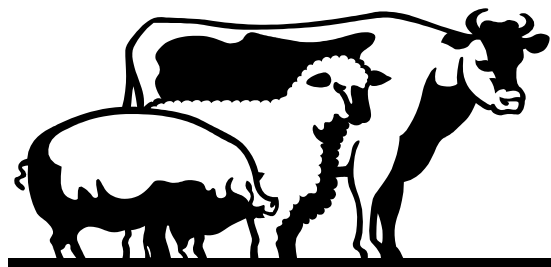
If yes, which program, when and where? \_\_\_\_\_

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Rate the following species/subjects in order of preference (1-12, 1 indicates highest preference)

\_\_\_\_\_ Camelids  
\_\_\_\_\_ Cattle  
\_\_\_\_\_ Exotics  
\_\_\_\_\_ Farm Management  
\_\_\_\_\_ Goats  
\_\_\_\_\_ Horses

\_\_\_\_\_ Pasture Management/Best Management Practices  
\_\_\_\_\_ Pests and Predators  
\_\_\_\_\_ Poultry  
\_\_\_\_\_ Rabbits  
\_\_\_\_\_ Sheep  
\_\_\_\_\_ Swine



**References:** List two persons not related to you who have definite knowledge of your qualifications related to this volunteer role. Preferably choose people who know how you work or relate with youth and/or adults. Please include complete addresses.

Name \_\_\_\_\_ Day Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Name \_\_\_\_\_ Day Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

I authorize contact of listed references.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**WASHINGTON STATE PATROL CRIMINAL HISTORY REPORTS** To meet state regulations, all participants are required to complete a Washington State Patrol Criminal History Report before working as a Extension Livestock Advisor. If you are chosen to be a member of the class of 2005, you will be given this form to complete prior to final acceptance.

**TRAINING PROGRAM INFORMATION:**

***Extension Livestock Advisor*** training sessions will take place on 10 Tuesdays, beginning January 11 through March 15, 2005. Classes run from 8:45 am to 4:00 pm and are primarily held at the WSU Extension office in Renton. There will be two Saturday fieldtrips during the training session and a three day field trip to the Pullman campus in April.

Are there times you know now when you will not be available for volunteer service during the upcoming year (e.g. job, vacation, other commitments)? List dates if known.

Can you and are you willing to volunteer **80** hours of community outreach activities within one year of completing training? ☐ Yes ☐ No

Comments: \_\_\_\_\_

Please accept my application to become a WSU Extension Livestock Advisor Program Volunteer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Complete application form and return by November 27, 2005 to:**

Greta Cook  
Extension Livestock Program  
WSU Extension, King County  
919 SW Grady Way, suite 120  
Renton, WA 98055

You will be contacted about a screening/orientation interview once your application is processed. A \$30 materials fee is due at the first class. For questions or additional information, contact Greta Cook at 206-205-3105 or

[greta.cook@metrokc.gov](mailto:greta.cook@metrokc.gov)

Washington State University Extension King County is located at 919 SW Grady Way, Suite 120 Renton, WA 98055 Phone (206) 205-3100, toll free 1-800-325-6165 ext 5-3100, TTY 711. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and King County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.